

## GOVERNMENT OF THE DISTRICT OF COLUMBIA

## OFFICE OF CAMPAIGN FINANCE

WASHINGTON, D.C. 20009

## REPORT OF RECEIPTS AND EXPENDITURES FOR

## INITIATIVE

## SUMMARY PAGE

1. Full Name of Committee (Name of Candidate, if Candidate is reporting) <b>NORML Foundation DC Committee</b>		2. OCF Identification Number <b>INTOOO140008</b>	
Address (Number and Street) <b>1100 H Street, NW. #830</b>		3. Is this report an Amendment? (Yes or No) <b>No</b>	
City, State and Zip Code <b>Washington DC 20005</b>			
4. TYPE OF REPORT: <b>Fourth Report</b> This REPORT contains activity for: <b>General</b>			
5. SUMMARY		COLUMN A THIS PERIOD	COLUMN B
5. Covering Period <b>10/14/2014</b> through <b>10/27/2014</b>			
6. (a) Cash on Hand (January 31st Year End Report Only)			<b>\$0.00</b>
(b) Cash on Hand at Beginning of Reporting Period		<b>\$0.00</b>	
(c) Total Receipts [from Line (16)]		<b>\$1,583.00</b>	<b>\$1,583.00</b>
(d) Subtotal [add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column (B)]		<b>\$1,583.00</b>	
7. Total Expenditures (from Line 22)		<b>\$1,051.46</b>	<b>\$1,051.46</b>
8. Cash on Hand at Close of Reporting Period [subtract Line 7 from Line 6(d)]		<b>\$531.54</b>	
9. Debts and Obligations Owed BY the Committee or the Candidate (itemize all on Schedule D)		<b>\$0.00</b>	<b>\$0.00</b>
10. (a) Loans Owed BY the Committee or the Candidate (itemize all on Schedule E)		<b>\$0.00</b>	<b>\$0.00</b>
(b) Loans Owed TO the Committee or the Candidate (itemize all on Schedule E-1)		<b>\$0.00</b>	<b>\$0.00</b>

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

**NORML Foundation DC Committee**

Type or Print Name of Treasurer (Name of Candidate, if Candidate is reporting)

**ELECTRONICALLY CERTIFIED**

Signature of Treasurer (Name of Candidate, if Candidate is reporting)

10/24/2014

Date

For further information, contact:

Office of Campaign Finance  
Frank D. Reeves Municipal Building  
2000 14th Street, NW, Suite 433  
Washington, D.C. 20009  
(202) 671-0547

NOTE: Submission of late, false, erroneous, or incomplete information may subject the person signing this report to the penalties of D.C. Official Code §§1-1103.05 and 1-1107.01 (2001 Edition).

All previous versions of OCF FORM 16 should no longer be used.

OCF FORM 16 Rev. 09/2005

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**DETAILED SUMMARY PAGE  
OF RECEIPTS AND EXPENDITURES**

**OCF Form 16, Page 2**

1. Full Name of Committee (Name of Candidate, if Candidate is reporting) <b>NORML Foundation DC Committee</b>	REPORT COVERING THE PERIOD FROM: <b>10/14/14</b> TO: <b>10/27/14</b>	
<b>I. RECEIPTS</b>	<b>COLUMN A TOTAL THIS PERIOD</b>	<b>COLUMN B CUMULATIVE YEAR-TO-DATE</b>
<b>11. CONTRIBUTIONS (OTHER THAN LOANS) FROM:</b>		
(a) Individuals/Organizations Other Than Political Committees (Schedule A)	<b>\$1,583.00</b>	<b>\$1,583.00</b> 11(a)
(b) Political Party Committees (Schedule A-1)	<b>\$0.00</b>	<b>\$0.00</b> 11(b)
(c) Pol. Comms. Other than Pol. Comms. Authorized by the same Can. (Sch A-2)	<b>\$0.00</b>	<b>\$0.00</b> 11(c)
(d) The Candidate (Schedule A-3)	<b>\$0.00</b>	<b>\$0.00</b> 11(d)
(e) Transfers From Authorized Comms. of the Can. identified in this Report (Sch A-4)	<b>\$0.00</b>	<b>\$0.00</b> 11(e)
(f) <b>Total Contributions</b> - Other Than Loans [add lines 11(a), (b), (c), (d), and (e)]	<b>\$1,583.00</b>	<b>\$1,583.00</b> 11(f)
<b>12. SALES AND COLLECTIONS (Schedule C)</b>	<b>\$0.00</b>	<b>\$0.00</b> 12
<b>13. LOANS</b>		
(a) Loans owed BY The Candidate/PCC or the Committee (Schedule E)	<b>\$0.00</b>	<b>\$0.00</b> 13(a)
(b) Loans owed TO The Candidate/PCC or the Committee (Schedule E-1)	<b>\$0.00</b>	<b>\$0.00</b> 13(b)
(c) Total Loans [add Lines 13(a), and 13(b)]	<b>\$0.00</b>	<b>\$0.00</b> 13(c)
<b>14. OTHER RECEIPTS (Dividends, Interest, etc.) (Schedule A-5)</b>	<b>\$0.00</b>	<b>\$0.00</b> 14
<b>15. OFFSETS TO OPERATING EXPENDITURES (Schedule A-6)</b>	<b>\$0.00</b>	<b>\$0.00</b> 15
<b>16. TOTAL RECEIPTS [add Lines 11(f), 12, 13(c), and 14 and 15]</b>	<b>\$1,583.00</b>	<b>\$1,583.00</b> 16
<b>II. EXPENDITURES</b>		
<b>17. OPERATING EXPENDITURES (Schedule B)</b>	<b>\$0.00</b>	<b>\$0.00</b> 17
<b>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES (Schedule B-1)</b>	<b>\$0.00</b>	<b>\$0.00</b> 18
<b>19. LOAN REPAYMENTS:</b>		
(a) Of Loans owed BY The Candidate/PCC or the Committee (Schedule E)	<b>\$0.00</b>	<b>\$0.00</b> 19(a)
(b) Of Loans owed TO The Candidate/PCC or the Committee (Schedule E-1)	<b>\$0.00</b>	<b>\$0.00</b> 19(b)
(c) <b>Total Loan Repayments</b> [add Lines 19(a) and 19(b)]	<b>\$0.00</b>	<b>\$0.00</b> 19(c)
<b>20. REFUNDS OF CONTRIBUTIONS TO:</b>		
(a) Individuals/Organizations Other Than Political Committees (Schedule B-2)	<b>\$0.00</b>	<b>\$0.00</b> 20(a)
(b) Political Party Committees (Schedule B-3)	<b>\$0.00</b>	<b>\$0.00</b> 20(b)
(c) Other Political Committees (Schedule B-4)	<b>\$0.00</b>	<b>\$0.00</b> 20(c)
(d) <b>Total Contribution Refunds</b> [add Lines 20(a), (b), and (c)]	<b>\$0.00</b>	<b>\$0.00</b> 20(d)
<b>21. OTHER EXPENDITURES</b>		
(a) Independent Expenditures (Schedule B-5)	<b>\$1,051.46</b>	<b>\$1,051.46</b> 21(a)
(b) Offsets to Receipts (Schedule B-6)	<b>\$0.00</b>	<b>\$0.00</b> 21(b)
(c) Total Other Expenditures [add Lines 21(a), and 21(b)]	<b>\$1,051.46</b>	<b>\$1,051.46</b> 21(c)
<b>22. TOTAL EXPENDITURES [add Lines 17, 18, 19(c), 20(d), and 21(c)]</b>	<b>\$1,051.46</b>	<b>\$1,051.46</b> 22
<b>III. CASH SUMMARY</b>		
<b>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</b>	<u>\$0.00</u>	
<b>24. TOTAL RECEIPTS THIS PERIOD (from Line 16)</b>	<u>\$1,583.00</u>	
<b>25. SUBTOTAL (add Lines 23 and 24)</b>	<u>\$1,583.00</u>	
<b>26. TOTAL EXPENDITURES THIS PERIOD (from Line 22)</b>	<u>\$1,051.46</u>	
<b>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</b>	<u>\$531.54</u>	

## ITEMIZED RECEIPTS FROM INDIVIDUALS/ORGANIZATIONS OTHER THAN POLITICAL COMMITTEES

Any information copied from such Reports or Statements may not be sold or used by any person for the purpose of soliciting contributions, or for commercial purposes.

Full Name of Committee (Name of Candidate, if Candidate is reporting)

**NORML Foundation DC Committee**

1. Full Name, Mailing Address and Zip Code <b>NORML Foundation (National) 1100 H St NW #830 Washington DC 20005</b>	Name and Address of Employer	Date	Amount of Each Contribution This Period
Contributor Type <b>Corp.</b>	Occupation	<b>10/14/2014</b>	<b>\$1,583.00</b>
Receipt For <b>General Election</b>	Contribution Type <b>Credit Card</b>	Aggregate Year-To-date <b>\$1,583.00</b>	

**TOTAL This Period (Aggregate of all receipts pages)**

**\$1,583.00**

## OTHER EXPENDITURES, INCLUDING INDEPENDENT EXPENDITURES

Any information copied from such Reports or Statements may not be sold or used by any person for the purpose of soliciting contributions, or for commercial purposes.

Full Name of Committee (Name of Candidate, if Candidate is reporting)

**NORML Foundation DC Committee**

1. Full Name, Mailing Address and Zip Code <b>VistaPrint</b> <b>95 Hayden Avenue</b> <b>Lexington MA 02421</b>	Name and Address of Employer	Date <b>10/22/2014</b>	Amount of Each Expenditure This Period <b>\$253.96</b>
Purpose of Expenditure <b>Independent</b>	Occupation		
Expenditure For: <b>General Election</b>	Expenditure Description (if necessary) <b>Printed materials</b>		
2. Full Name, Mailing Address and Zip Code <b>Facebook</b> <b>1 Hacker Way</b> <b>Menlo Park CA 94025</b>	Name and Address of Employer	Date <b>10/21/2014</b>	Amount of Each Expenditure This Period <b>\$600.00</b>
Purpose of Expenditure <b>Independent</b>	Occupation		
Expenditure For: <b>General Election</b>	Expenditure Description (if necessary) <b>Online ad purchase</b>		
3. Full Name, Mailing Address and Zip Code <b>Aristotle</b> <b>205 Pennsylvania Ave., SE</b> <b>Washington DC 20003</b>	Name and Address of Employer	Date <b>10/14/2014</b>	Amount of Each Expenditure This Period <b>\$197.50</b>
Purpose of Expenditure <b>Independent</b>	Occupation		
Expenditure For: <b>General Election</b>	Expenditure Description (if necessary) <b>Contact Lists</b>		
TOTAL This Period (Aggregate of all expenditure pages)			<b>\$1,051.46</b>

**for Line Number 12**

## NORML Foundation DC Committee

## LIST OF SALES AND COLLECTIONS BY EVENT

\* After completion of the above list by event, use the appropriate sub-schedule of Schedule A to list the date, full name and mailing address (occupation and principal place of business, if any) of each person who has purchased one or more tickets for events such as dinners, luncheons, rallies, and similar fund-raising events during this reporting period, and whose ticket purchases are in excess of \$49, or whose total ticket purchases to date for the calendar year (aggregate) are in excess of \$49. Attach the appropriate sub-scheduleSchedule A to this Schedule, and identify it as Part 2 of Schedule C.

**SCHEDULE D**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

**OCF FORM 16**

**Page 1 of 1**

Full Name of Committee (Name of Candidate, if Candidate is reporting)  <b>NORML Foundation DC Committee</b>	Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This	Outstanding Balance at Close of This Period
1. Full Name, Mailing Address and Zip Code of Debtor or Creditor				
Nature of Debt (Purpose)				
TOTAL This Period (Aggregate the subtotal of all Debts and Obligations Schedules and carry forward to line 9 of the Summary Page)				

**SCHEDULE E**

**LOANS OWED BY THE COMMITTEE OR THE CANDIDATE**

**FORM 16**

**Page 1 of 1**

**for Line Number 19b**

Full Name of Committee (Name of Candidate, if Candidate is reporting)				
<b>NORML Foundation DC Committee</b>				
A. Full Name, Mailing Address and Zip Code of Loan Source	Original Amount of Loan	Payment this Period	Cumulative Payment to Date	Balance Outstanding at Close of This Period
Election:				
<b>Terms:</b>	Date Incurred	Date Due:	Interest Rate:	% (apr) Secured
<b>List All Endorsers or Guarantors (if any)</b>				
Full Name, Mailing Address and Zip Code	Name of Employer			
	Occupation			
	Guaranteed Amount Outstanding			
<b>SUBTOTAL this period this page</b>				
<b>TOTALS this period (Aggregate the Subtotals from all Loan Schedules)</b>				
<b>Carry outstanding Loan Balance forward to Line 10(a) on Summary Page.</b>				